

APPLICATION FOR PERMIT

Serial No. 8681

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 29 1928
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned John Jaureguito
Name of applicant
 of Strawberry, County of White Pine,
 State of Nevada, hereby makes application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.) _____

1. The source of the proposed appropriation is Overland Spring No. 2
Name of stream, lake, or other source
2. The amount of water applied for is Sufficient to water or 0.5 c.f.s.
5000 head of sheep second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33, (unsurveyed) Twp. 24 N.R. 55 E. at S 66 de-
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
grees 59' W. 5646 feet from the NE corner of said section.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33 (unsurveyed) Twp. 24
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
N. R. 55 E. M.D.B. & M.
- (f) Point of return of water to stream not to be returned
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered _____
Approximately 5000 head of sheep to be watered.
- (h) Use will begin about Apr. 1st and end about Nov. 30th, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Dam at point of diversion with pipe carrying water to 30 feet of
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
iron troughs

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$250.00

6. Estimated time required to construct works 2 years

7. Remarks

For use of applicant

John Jaureguito, Applicant.

By Edgar Eather

Compared SMB & EP

This sheet inspected

, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
and do hereby ^{deny} ~~grant~~ the same, subject to the following limitations and
conditions:

That the applicant or his successors in interest

failed to submit the information requested and the

approval of this application without the information

requested would be detrimental to the public welfare

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed
cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or
before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial
use must be filed with State Engineer on or before

Map filed Sept. 21, 1928

WITNESS MY HAND AND SEAL this 13th day

of November, 1968

Colin D. Hartman
State Engineer.